





## VOICE OF MISSIONS

Is published by the Missionary Department of the African Methodist Episcopal Church, and is issued monthly and semi-monthly, and is the only paper of its kind in America. Price only 50c a year; single copies 10c.

It will contain Home and Foreign Missionary news, and the progress being made by the African race in all the world. Bishops, Presiding Elders, Pastors of Churches and their wives are agents and no other without a certificate from this office.

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As an advertising medium in foreign countries it has no equal.

Every issue will be worth its yearly price. Send subscribers not to be treated justly and fairly, to the publisher.

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BISHOP H. M. TURNER is now walking around and attending to his business, but is not well by any means, but is improving by all means. His recovery is not so rapid as at first, but is, nevertheless, a certainty. He continues to be himself again. He has doubtless his talking list, but as in other days, he will talk.

OFFICE SEEKING.

The office seeking man, which is now sweeping over the A. M. E. Church, is absolutely repugnant to the spirit of Christianity. As the ensuing General Conference approaches, the office-seekers seem to go stark mad, and raising a hue and cry; you can hear nothing but the clamor for office. You can hear nothing of our schools and colleges; nothing of our great missionary work; nothing of the ways and means for determining enlargement and managerial efficiency; nothing of new work proposed—nothing absolutely nothing but the hue and cry of the office-seeker.

Men who have never built a church nor taken a score of converts into the church in their lives, are paraded in the public prints in a manner that is simply disgusting. It would be a God-send if the delegates to our next General Conference would rise up as one man and righteously ignore every man whose name has been vehemently and continuously paraded in the papers.

This parading of names means nothing good, anyhow. Like a gust of wind, it only lifts the dust and dirt from the surface, while it leaves everything which has weight and value unaltered.

A DISTINGUISHED AFRICAN ARRIVAL.

Miss Johanna, the gentle daughter of Mr. Francis Gow of Cape Town, South Africa, arrived safely at the home of Bishop H. M. Turner in Atlanta, on Friday, 16th February. This interesting young lady is only fifteen years of age, and yet, with a heroism which at once marks her race and sex with enviable distinction, she covers a distance of about eleven thousand miles by land and sea, unaided by even an acquaintance, and with a countenance as cheerful as the spring, announces herself at the door of our great Bishop, ready to enter college.

Miss Gow appears at Allen Temple A. M. E. Church, on last Sunday night, and the vast audience rose to their feet in an overwhelming greeting to her, and crowds of mothers gathered around her at the altar, shaking her hand and welcoming her with prayers and blessings—the young lady receiving the ovation with a modesty that was beautiful to see, and with a thoughtfulness remarkable beyond what one would expect from a child of such tender years. Certainly if her parents in their far away African home could have witnessed the scene in Allen Temple when their child stood in the midst of that throng of mothers, their hearts must have gone out in thanksgiving and praise.

C. B. L.

THE ATLANTA PULPIT.

Rev. W. Lee, D.D., is the pastor of Bethel, and has started off grandly. Bethel has a champion as its pastor.

The eloquent Dr. A. A. Whitman is pastor of Allen Temple, and keeps his church crowded at all hours. The people think they have the finest preacher in Georgia.

Rev. J. S. Flipper is at St. Paul, and is moving things right and left. He has the church full at every preaching hour.

Rev. L. A. Towner is at Shiloh, and is fast bringing that church to the front. He is a young man of great promise and marvelous possibilities.

Rev. Lawrence, Rev. Wingfield, Dr. Cromartie and others are also doing well.

EASTER DAY.

God help those who stand by Easter, as he will surely do, for it means the extension of our church; the enlargement of our Zion. Let the young men who are dying to be Bishops, and their advocates help make a field that will open to them a domain of sufficient magnitude. Let Easter Sunday be the greatest we ever had and sharks and grabbers for once stand aside.

Any man that will ignore the Missionary Department for his own personal gain will have hell and destruction in the end.

MISS GOW.

Miss Johanna Gow of Cape Town, South Africa, arrived here Feb. 16th, 1900. She could have got here sooner, but she stopped in England a little while, and in New York some three or four days. Think of it—a child 15 years old can come over 10,000 miles to school and some of our God-called ministers can't go 50 miles to preach the word of God without a grumble. The spirit of Missions, which is the spirit of Christ, we fear, is not in them.

## Bishop Turner's Appeal For Easter.

30 YOUNG STREET, ATLANTA, GA.

March 1st, 1900.

Pastors and Officers of Stations, Circuits and Missions of the Sixth Episcopal District of the African Methodist Episcopal Church, which District embraces the States of Alabama and Georgia:

DEAR BRETHREN—Our Book of Discipline makes it my duty as the Bishop of the said Episcopal District, to inform you that Sabbath, April 15th, is Easter Sunday, a day which the Christian world holds in sacred commemoration, and have for ages, as implying the day our Lord and Savior Jesus Christ, arose from the dead, and completed the redemption of mankind. Numbers of Christian churches, both in Europe and America, have consecrated the entire day to the Redeemer's Kingdom on earth. And millions of dollars are being collected that day by Christian churches and women, whose responsibilities to God, and sacrificing obligations are no more binding than ours. Indeed, some of the Christian churches, collect over a million dollars for Missions on Easter Sunday. The women alone of some of the churches are collecting \$300,000 (five hundred thousand dollars).

The A. M. E. Church, by order of the General Conference, fell in line in May, 1884, to the extent of also setting apart Easter Sabbath as a day to lay aside every other consideration, and collect money for the cause of Missions; but our Book of Discipline was unconditionally and godlessly tampered with, and the law was converted into a mere suggestion, and even that was robbed of sixty per cent. But a new era has dawned upon the spirit of Missions, like heaven, has been at work, and ministers of all grades have passed through a change, and have begun to take a place in the front ranks of Missionary workers. And it is fortunate for us that we have awakened thus early for the grumbling, complaining, fault-finding, criminalizing, recriminating, and belittling tendencies, have grown out of the fact that we had turned our back upon God, and deflected our ears to His appeals, and the A. M. E. Church would not have been a decent association in a decade from today. It is no sacrifice to build churches, pay salaries, purchase fuel, and pay Pastors, or collect money for individual comfort. We must go outside of self—make sacrifices for God and His church, if we would have the blessing of God, and an enlargement of our Zion.

Some ministers, even with great, mammoth churches and congregations, can't see anything but themselves, their own pockets, their own church debts, or their own local obligations; and, in every instance, either the minister will go to the dogs, or the congregation will get into confusion and wrangle, or the walls of the church will crack, or the edifice get burned to the ground through the insurance company not being allowed to expire. I could name a dozen instances where God has either cursed the Pastor in charge or the whole church, on account of their narrow-hearted and selfish stinginess. My object in addressing you this evening is to request each one of you to read the entire Missionary Law, commencing on foot of page 320 in our New Discipline, all of which I have not space to quote.

To call your attention to Section 4th, foot page 326, which reads as follows:

"An annual collection from each Church and Sabbath School, including the entire Missionary Day, which is held on Easter Sunday of each year, shall be sacredly appropriated to the object to which the day was set apart, and no Church officers (trustees nor stewards), Pastor, Presiding Elder, or Bishop, shall divert or use the said money otherwise."

On foot of page 328, section 10th, it is further said that the duty of the Presiding Bishop is to see that the law is strictly enforced, or to treat the violators as in all other cases of neglect of duty, which this Bishop prays and implores the brethren not to bother with, for I am already nearly worked to death; and neither I nor my assistants (the Presiding Elders) have the time nor the disposition to be appointing committees to try and suspend ministers for neglecting this simple but easy duty; and, in duty, too, which every child of God should be delighted to perform.

The A. M. E. Church should and could raise fifty thousand (\$50,000) dollars on Easter Sabbath, and the Sixth Episcopal District should raise eight thousand (\$8,000) dollars, without being burdened, if we had the heart and will to do so.

The Sixth Episcopal District has an able representative in the person of Presiding Elder P. G. Buehler, Sierra Leone, Africa, and this alone should inspire the brethren, to say nothing of Presiding Elder L. C. Curtis, from Florida, Presiding Elder A. S. Rogers, West Indies, and of South Africa, and elsewhere. The A. M. E. Church is establishing work in every clime on earth, and we are the only ecclesiastical body of our race in the country who are doing it.

The raising of the A. M. E. Church, raising less than fifteen thousand (\$15,000) dollars on Easter Sabbath, is shameful. We must never do so again; nor do I believe our connection ever will.

Secretary Parks will furnish me with the names of the Pastors, churches and the money raised from all parts of the country. Let the ministers of the Sixth Episcopal District not be ashamed when they see it published in The Voice of Missions, for all of the amounts will be published, and will be read in America, England, Africa, Australia and the many islands of the sea. Send your collections to Rev. H. M. Turner, D. D., room 61 Bible House, New York City.

Now, my brethren, do your whole duty, not because the Bishop makes the appeal, but because Christ Jesus, our blessed Savior, and Bishop of Bishops, commands it.

As soon as you read the above, read it again and show its contents to your congregation, and commence to rally your people, preparatory to a successful result on the day our General Conference has consecrated to the extension of Messiah's reign in the hearts of the inhabitants of the earth. We commend the disposition upon the part of hundreds of Pastors to decorate their churches for Easter with flowers, evergreen, extra music, etc.; but it is sinful to take the Easter collections to pay for it, and thereby rob the Missionary Department, when the members of the church should have taste, pride and gratitude enough to do it themselves and thank God for the opportunity. Two-thirds of our Easter Sabbath collections are often frittered away in this manner. Such conduct upon the part of the Pastors and their officers is not right, but is unjust and wrong. If the members of any of our churches have not taste, refinement and sense of gratitude to God enough to ornament their own churches by everybody contributing a little, in the form of flowers, evergreen, music, etc., without taking the Easter money to do it, they had better let it alone.

I am endeavoring to send every one of you a copy of this appeal through The Voice of Missions, and I am sure that nine-tenths of you will receive it, but lest some should fail, I will show this to every one of your neighboring ministers, as I am anxious for every Pastor in the district to read, study and pray over its contents, and act accordingly.

Yours for God and Missions,

H. M. TURNER, Bishop.

THE CURSE THAT IS SURE TO COME.

Some of our ministers have been talking against Easter and the Missionary effort that is made for the church, but God will curse them and their posterity as sure as his curses anyone. But the men of progress and will receive the tribute of divine approval. Some people have entered our ministry more as a livelihood than what they expect to gain in the coming world. They are too lazy to work and too mean to extend their church.

They study nothing but the office, and that office simply means a living, whether they deserve it or not. They may succeed in reaching office, but they will be a hiss and a by-word in the mouth of posterity and God will nail them to degradation in the day to come. Whoever works against Missions God will work against him and his posterity.

AFRICAN EMIGRATION.

Bishop Turner, though sick, believes that African emigration or Liberian emigration is the hope of the Negro. He says he has looked at it every way, especially since he has been sick, and he sees nothing that hangs out as a stumbling block to Liberian emigration. If the black man expects to control and be in power he must leave these quarters. He admits, however, that lynching is not so prevalent as formerly, but control for the colored man is a hopeless state of affairs. He, therefore, favors African emigration.

CHURCH EXPANSION.

The A. M. E. Church should follow the Stars and Stripes into every island which is now dominated by the United States. These islands, without a single exception, are peopled by the dark race, and, as a consequence, race affinity alone is a weighty inducement for the extension of our church into those regions. Now is the time to go. The Negro is a citizen of the United States, and as such will have prestige among his island kin, and in the forming and fostering of new relationships with them he will find better opportunities for race development along the lines of international self-respect.

As epitome of a series of lectures on the Negro race, delivered during Easter tide in 1897 in the Baptist Chapel at Rawson street in Freetown, Sierra Leone, West Africa, by A. C. Merriman—"Labor" for some time senior assistant of St. Mary's Gambia. Price, 20 cents. Bishop Turner has them on hand, and will be glad to accommodate the public.

BISHOP H. M. TURNER.

Firm as a rock amidst a storm.

On some wild wave beat shore.

Who cares not for the thunder's crash.

Nor heeds the billows' roar.

Serenely calm, sublimely great.

Of earth nor hell afraid.

Helds amidst the storms of hate.

Undaunted, undimmed.

And in the face of deadly foes.

And in the foe's man's hand.

Though howling noise and hell oppose.

He dares to be a man.

He dares for justice and for law.

To plead in the court of God.

When coward fakes forsake his side.

He dares to plead alone.

The great apostle of mankind.

The prophet of his race.

His name shall stand for truth and right.

In every time and place.

And when the march of time shall cease.

And warring foes contend no more.

His weary soul shall rest in peace.

On that bright, beauteous shore.

Shall then receive his just reward.

The victor's palm the martyr's crown.

And they dwell forever with the Lord.

Where neither strife nor hate are found.

—LEADERS THOMAS.

Pine Bluff, Ark., Feb. 8, 1900.

A Letter From South Africa.

CAPE TOWN, S. A., Jan. 15, 1900.

Rev. H. M. TURNER, D. D.

My Lord—I am leaving Cape Town for Lesseyton, having been detained by the destruction of railway between Queenstown and Burgersdorp by the Dutch.

I have some rapid and strong measures have been taken by our Bishops in America to secure our present position by sending a representative to control our work here.

Two boys came to me at the close of last week, and asked me to come over to one of your universities to study for any work which, according to your judgment, will require their usefulness in Africa in whatever sphere or avenue.

They don't want to be told that there's no place. They have made up their minds to start for America.

I told them to wait for the representative we expect from America.

They say they will wait up to the end of February.

I am your dutiful son.

J. E. TAYLOR.

## Agent For Liberian Paper.

EDITOR'S OFFICE.

Monrovia, Liberia, West Africa.

December 30, 1899.

THE REV. BISHOP HENRY M. TURNER, 30 YOUNG STREET, ATLANTA, GEORGIA, U. S. A.

REVEREND AND DEAR SIR—This is to inform you that we have taken the liberty of naming you agent for our paper, "The Liberian Recorder," in the United States, copies of which have been regularly sent you from time to time. Our reasons for so doing are twofold, and are as follows: First, in view of your ever restless interest manifested in the success and prosperity of this, our dear Republic, and every measure connected therewith, which has for its aim and purpose the advancement and improvement of the nation and state. Second, and of your innate disposition to encourage all noble and praiseworthy efforts put forth by "young men" for the benefit of their country and, at present, oppressed race.

"The Recorder" is the oldest paper in circulation within this Republic, and has already a very wide circulation in England and the continent, but a very limited one in the United States. This, as you know, should not be in view of the large number of Negroes in America who, besides wishing to emigrate home to their "fatherland," would like to know something of Liberia, its people, resources, climate and government, and with which the price of the paper, dear Bishop, owing to the rather expensive nature of printing materials and facilities in the country, is two dollars for foreign parts, including postage. We feel sure, however, that within a few months, after your reception of this note, we will have the pleasure of placing upon our subscription list not less than 500 good and reliable subscribers.

LIBERIA.

Our Republic, dear Bishop, is now passing through a transitional period in its national history, a period which requires tact, political sagacity and prudence on the part of our statesmen. As you no doubt are aware of, there seems to be a struggle for Liberia by the people of Europe, the only set back to which, as we have pointed out before, in our issue of November 23rd, last, is for our statesmen to pursue and adopt "a definite foreign policy."

As to the details or shape of such a foreign policy, and with which the powers it should be conducted, would be rather unwise and premature for

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## Letter From Bulawayo.

South Africa—Attention to its Contents—Let Every-one Read.

BULAWAYO, RHODESIA, Nov. 24, '99.

EDITOR OF VOICE OF MISSIONS, 30 YOUNG STREET, ATLANTA, GA.

OUR DEAR BROTHERS IN CHRIST—Greetings from Africa. As we have occasion to write to renew our subscription to your interesting and valuable paper, will also use this opportunity to give you a little sketch of our work in Rhodesia.

First, in view of your ever restless interest manifested in the success and prosperity of this, our dear Republic, and every measure connected therewith, which has for its aim and purpose the advancement and improvement of the nation and state. Second, and of your innate disposition to encourage all noble and praiseworthy efforts put forth by "young men" for the benefit of their country and, at present, oppressed race.

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Notes.

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Bishop BENJAMIN ARNETT, D. D., Secretary.

**REVEREND BENJAMIN FRANKLIN LEE, D. D., LL. D., Ph. D., President of the Board of Directors of Payne Theological Seminary, President of the Correspondence School of Theology and Superintendent of Ministerial Education of the A. M. E. Church.**  
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**THIRD DISTRICT.**  
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**FOURTH DISTRICT.**  
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**Didn't Give Them a Chance.**  
Mr. Fokus—There's the only way in this town whose affairs aren't gossipable about the social circle meeting.

Mr. Ottiman—How does she escape?

Mr. Fokus—By good management she allows girls there ahead of any of the rest of 'em.

**Narratives on Ocean Cables.**  
The recent investigation for cable laying in the Pacific Ocean has revealed the fact that if not soon sunk, they gradually become encased with bacteria and seaweeds, heavy enough to break them. This is the danger, which if it is not met, grows until it breaks down the health of the human system. Bacteria will prevent as well as cure indigestion, dyspepsia, biliousness, liver and kidney troubles, and makes weak stomachs strong. All druggists sell it.

**Ever Meet Jimmie?**  
Jack—"Hi! hi! That's a good story. You come down here, Jimmie."

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**Each package of LUTYAN'S FARMER'S PILLS** contains either milk, wool or cotton perfectly at one bottling. Sold by all druggists.

**Prove It Lacking.**  
"You don't love me any more," she cried. "But I do," he replied. "I love you, why do you not tell me the old story about being detailed on business?" she demanded.

**To Cure a Cold in One Day.**  
Take LUTYAN'S FARMER'S PILLS. All druggists reduce the cost of it to cure a cold. H. W. GUY'S signature is on each box. No. 1.

**The Girl in Gingham.**  
She dressed in nothing but gingham. That her parents saw to make sure. As if she could count. On your think she'll be able to string one?

**"A Stitch in Time Saves Nine."**  
A broken stitch, like the "little rift within the lute," is the beginning of trouble. "I am tired, not ill." "It will soon pass away." "I don't believe in medicine." These are the broken stitches that lead to serious illness. Nature is wise and in Hood's Sarsaparilla she has furnished the means to take up broken stitches. Why? Because it starts at the root and cleanses the blood.

**Bad Blood—**For years I was troubled with my blood, my hair fell out, I never felt well. Three bottles of Hood's Sarsaparilla made me feel better and gave me a healthy complexion. Mac Cross, 24 Cedar Ave., South Minneapolis, Minn.

**Hood's Sarsaparilla Never Disappoints.**  
Hood's Pills cure liver, bile, the non-irritating and only cathartic to take with Hood's Sarsaparilla.

**Flower Food.**  
One of the coming household economies is a liquid flower and plant food. Rosebuds may be placed in water as a great case in point. When a few drops of the food are poured therein they will develop into full-blown roses while the family is eating dinner. The chemist who made this amazing discovery is well known to me; but as the foregoing paragraphs about those who "do not want their names mentioned," I must not tell who he is at this time. Patents and trademarks hang on his sleeve. He has a different food for each plant and will sell the concentrated "pusher" at \$10 the pint. It would be cheap at \$100. I regard the discovery as one of the marvels of the age—Victor Smith in New York Press.

**Steel Is King.**  
A concern in Iowa is making farm wagons wholly of steel, and it is said that it can scarcely fill the orders that pour in from the wheat growers out in Dakota and other parts of the West—The Manufacturer.

**FOR MIDDLE-AGED WOMEN.**  
Two Letters from Women Helped Through the "Change of Life" by Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM—When I first wrote to you I was in a very bad condition. I was passing through the change of life, and the doctors said I had bladder and liver trouble. I had suffered for nine years. Doctors failed to do me any good. Since I have taken Lydia E. Pinkham's Vegetable Compound, my health has improved very much. I will gladly recommend your medicine to others and am sure that it will prove as great a blessing to them as it has to me. Mrs. Geo. H. Jones, 901 DeKalb Ave., Brooklyn, N. Y.

**Relief Came Promptly.**  
"DEAR MRS. PINKHAM—I had been under treatment with the doctors for four years, and seemed to get no better. I thought I would try your medicine. My trouble was change of life, and I must say that I never had anything help me so much as Lydia E. Pinkham's Vegetable Compound. Relief came almost immediately. I have better health now than I ever had. I feel like a new woman, perfectly cured. I give Lydia E. Pinkham's Compound all the credit, and would not do without her medicine for anything. I have recommended it to several of my friends. There is no woman suffering so much for Lydia E. Pinkham's remedies as I am. I feel like a new woman, perfectly cured. I give Lydia E. Pinkham's Compound all the credit, and would not do without her medicine for anything. I have recommended it to several of my friends. There is no woman suffering so much for Lydia E. Pinkham's remedies as I am. I feel like a new woman, perfectly cured. I give Lydia E. 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